

**OFFICIAL SAMPLE BALLOT**  
**GENERAL MUNICIPAL ELECTION**  
**CAMDEN COUNTY, MISSOURI**  
TUESDAY, APRIL 6, 2010

**NOTICE OF ELECTION**

Notice is hereby given that the April General Municipal Election will be held in the County of Camden on Tuesday, April 6, 2010 as certified to this office by the participating entities of Camden County. The ballot for the election shall be in substantially the following form:

**CAMDENTON R-III SCHOOL DISTRICT**

Choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

THREE YEAR TERM  
Vote for TWO

- NANCY A. MASTERSON**
- TOM SPRADLING**
- JIM (MR. B.) BESANCENEZ**
- BILL MOULDER**
- BERNIE MOWINSKI**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**SCHOOL BOARD  
FOR MACKS CREEK R-V SCHOOL  
DISTRICT**

**PROPOSITION 1  
FOR BOARD MEMBERS  
TWO-YEAR TERM**  
Vote for ONE

- KENNY WHITWORTH**
- \_\_\_\_\_  
Write-in

**PROPOSITION 1  
FOR BOARD MEMBERS  
THREE-YEAR TERM**  
Vote for ONE

- DANIEL T. SCHMIDT**
- BRENDA CARNAHAN**
- PHILLIP CLOPTON**
- MISTY GOULD-HICKS**
- \_\_\_\_\_  
Write-in

**RICHLAND R-IV SCHOOL DISTRICT  
OF PULASKI COUNTY, MISSOURI**

PROPOSITION 1: TO CHOOSE BY BALLOT TWO DIRECTORS WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT FOR A TERM OF THREE YEARS EACH.

THREE YEAR TERM  
Vote for TWO

- ERIC GRAVES**
- TOM MURRAY**
- KATHLEEN HENSON**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**SCHOOL DISTRICT NO. 1  
OF HICKORY COUNTY, MISSOURI**

Proposition I.  
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

THREE YEAR TERM  
Vote for TWO

- NATHAN WARSTADT**
- TRAVIS BYBEE**
- FRED H. REISS**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**STOUTLAND R-II SCHOOL DISTRICT  
OF CAMDEN COUNTY, MISSOURI**

Proposition No. 1  
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of 3 years each.

THREE YEAR TERM  
Vote for TWO

- TROY LOONEY**
- DON ZEIGENBEIN**
- RANDY McMILLION**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**MID COUNTY FIRE PROTECTION DISTRICT**

**FOR BOARD OF DIRECTORS**  
SIX YEAR TERM  
Vote for TWO

- DAVID W. EDWARDS**
- GARY E. CUENDET**
- MICHAEL J. HIGH**
- PAUL E. THOMPSON**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**PROPOSITION**

Shall the Board of Directors of the Mid County Fire Protection District be authorized to levy an additional tax of not more than thirty cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

- YES**
- NO**

**GRAVOIS FIRE PROTECTION DISTRICT**

**FOR BOARD MEMBER**  
SIX (6) YEAR TERM  
Vote for ONE

- JOHNNIE I. RAY**
- NINA GENNETTEN**
- \_\_\_\_\_  
Write-in

**SUNRISE BEACH FIRE PROTECTION DISTRICT**

**FOR BOARD OF DIRECTORS**  
SIX-YEAR TERM  
Vote for ONE

- ANNETTE PETERSEN**
- ROBERT (BOB) HEMEN**
- \_\_\_\_\_  
Write-in

**NORTHWEST FIRE PROTECTION DISTRICT**

Choose two (2) board members who shall serve as members of the Board of Directors of said Fire District for the term of six (6) years.

SIX YEAR TERM  
Vote for TWO

- JAMES COLLINS**
- JENNIFER WALKER**
- WENDELL L. PARRISH**
- JOHN SHIREMAN**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Choose one (1) board member who shall serve as a member of the Board of Directors of said Fire District for the term of four (4) years.

FOUR YEAR TERM  
Vote for ONE

- BETH BUTLER**
- PAUL ARNSMEYER**
- \_\_\_\_\_  
Write-in

Choose two (2) board members who shall serve as members of the Board of Directors of said Fire District for the term of two (2) years.

TWO YEAR TERM  
Vote for TWO

- ROGER LEAS**
- THOMAS D. MITCHELL**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**OSAGE BEACH FIRE PROTECTION DISTRICT**

The Osage Beach Fire Protection District has one Director position open with a 6-year term of office:

SIX YEAR TERM  
Vote for ONE

- ANTHONY J. CICERELLI**
- ROBERT F. O'KEEFE**
- \_\_\_\_\_  
Write-in

The Osage Beach Fire Protection District has one Director position open with a 4-year term of office:

FOUR YEAR TERM  
Vote for ONE

- RICHARD GOEDDE**
- STEPHEN T. DOW**
- WILLIAM (BILL) J. LaCASSE**
- \_\_\_\_\_  
Write-in

The Osage Beach Fire Protection District has one Director position open with a 2-year term of office:

TWO YEAR TERM  
Vote for ONE

- RICH MARTIN**
- JOSEPH A. KINNAMAN**
- \_\_\_\_\_  
Write-in

**CAM-MO AMBULANCE DISTRICT**

To elect one (1) Director for Sub-District # 3 to serve a three (3) year term.

**Sub-District #3**  
Vote for ONE

- JIM NEFF**
- DONALD B. WINFREY**
- \_\_\_\_\_  
Write-in

**CITY OF CAMDENTON, MISSOURI**

**WARD ONE**  
**FOR ALDERMAN**  
 TWO YEAR TERM  
 Vote for ONE

GERALDINE (GERRY) RECTOR

\_\_\_\_\_  
 Write-in

**CITY OF LINN CREEK**

**FOR MAYOR**  
 TWO YEAR TERM  
 Vote for ONE

J.S. (JACK) THORNHILL

\_\_\_\_\_  
 Write-in

**CITY OF OSAGE BEACH, MISSOURI**

**FOR MAYOR**  
 TWO-YEAR TERM  
 Vote for ONE

PENNY LYONS

\_\_\_\_\_  
 Write-in

**CITY OF CAMDENTON, MISSOURI**

**WARD TWO**  
**FOR ALDERMAN**  
 TWO YEAR TERM  
 Vote for ONE

SCOTT FRANDBSEN

SANDY GENTRY

\_\_\_\_\_  
 Write-in

**WARD I**  
**FOR ALDERPERSON**  
 TWO YEAR TERM  
 Vote for ONE

CHRISTOPHER THOMPSON

\_\_\_\_\_  
 Write-in

**FOR ALDERMAN**  
**WARD I**  
 TWO-YEAR TERM  
 Vote for ONE

KEVIN RUCKER

\_\_\_\_\_  
 Write-in

**CITY OF CAMDENTON, MISSOURI**

**WARD THREE**  
**FOR ALDERMAN**  
 TWO YEAR TERM  
 Vote for ONE

JOHN D. McNABB

\_\_\_\_\_  
 Write-in

**WARD I**  
**FOR ALDERPERSON**  
 ONE YEAR TERM  
 Vote for ONE

MARY K. PITTMAN

\_\_\_\_\_  
 Write-in

**FOR ALDERMAN**  
**WARD II**  
 TWO-YEAR TERM  
 Vote for ONE

LOIS FARMER

\_\_\_\_\_  
 Write-in

**CITY OF LAKE OZARK**

**TO ELECT FOR A TERM OF TWO YEARS**  
**FOR ALDERMAN, WARD III**  
 Vote for ONE

JEFF L. VAN DONSEL

MORAN RICE

BILL BOLIN

SEAN P. MURPHY

\_\_\_\_\_  
 Write-in

**WARD II**  
**FOR ALDERPERSON**  
 TWO YEAR TERM  
 Vote for ONE

\_\_\_\_\_  
 Write-in

**FOR ALDERMAN**  
**WARD III**  
 TWO-YEAR TERM  
 Vote for ONE

DAVID J. GASPER

\_\_\_\_\_  
 Write-in

**VILLAGE OF FOUR SEASONS**

**FOR TRUSTEE**  
 TWO YEAR TERM  
 Vote for THREE (3)

GORDON O. ELLISON

ARNOLD A. SANDBOTHE

CHUCK BECKUM

TERRY J. ROETS

CYNTHIA LONERGAN

\_\_\_\_\_  
 Write-in

\_\_\_\_\_  
 Write-in

\_\_\_\_\_  
 Write-in

**FOR COLLECTOR**  
 TWO-YEAR TERM  
 Vote for ONE

JOHN M. BERRY

\_\_\_\_\_  
 Write-in

**CITY OF LAURIE  
CAMDEN / MORGAN COUNTY, MISSOURI**

**FOR MAYOR**  
TWO YEAR TERM  
Vote for ONE

- CHUCK CHORPENING**
- PEGGY L. HUFFMAN**
- BARBARA NEWTON**
- \_\_\_\_\_  
Write-in

**CITY OF MACKS CREEK**

**FOR ALDERMAN AT LARGE**  
TWO-YEAR TERM  
Vote for TWO (2)

- JHAYNE SCHIFF-RODRIGUEZ (WATERS)**
- P. DEE SEATON**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**WARD 1  
FOR ALDERMAN**  
TWO YEAR TERM  
Vote for ONE

- ROBIN D. FISH**
- GREG LUX**
- \_\_\_\_\_  
Write-in

**VILLAGE OF SUNRISE BEACH**

**FOR TRUSTEES**  
TWO YEAR TERM  
Vote for TWO

- RAY "CHIP" KLINE**
- TED HOOVER**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**CITY OF RICHLAND**

**FOR ALDERMAN WARD I:**  
TWO YEAR TERM  
Vote for ONE

- LEROY STENSON**
- \_\_\_\_\_  
Write-in

**CITY OF STOUTLAND**

**FOR MAYOR**  
Two (2) year term  
Vote for one (1)

- DELLA SAGE**
- \_\_\_\_\_  
Write-in

**FOR COUNCILMAN**  
Two (2) year term  
Vote for two (2)

- MARIE BROWN**
- LOIS HENSON**
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in